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## UNITED STATES DISTRICT COURT

## **DISTRICT OF OREGON**

UNITED STATES OF AMERICA 3:18-po-00306-SB

v. Violation No. 6906277

JOHN C. HACKER,

**GOVERNMENT'S EXHIBIT LIST** 

## Defendant.

The United States of America, by Billy J. Williams, United States Attorney, and through William M. Narus, Assistant United States Attorney and Joshua M. Sherman Certified Law Clerk, hereby advises the Court and defendant of the intent to offer the following evidence at trial:

Ex. #	Description	Bates Number	Stipulated Admission /Objection	Offered/Admitted/Received
	FPS Inspector Rommes Supplemental			
1	Report	5-7, 9-10		
2	Photograph of Rally Entrance	18		
3	Photograph of Rally Entrance	19		

Ex. #	Description	Bates Number	Stipulated Admission /Objection	Offered/Admitted/Received
4	GSA Rules and Regulations	20		
5	GSA Authorized 6/30/18 Permit	22-23		

Dated: April 4, 2019 Respectfully submitted,

BILLY J. WILLIAMS United States Attorney

<u>s/ William M. Narus</u>WILLIAM M. NARUS, CASB #243633Assistant United States Attorney

s/ Joshua M. Sherman
JOSHUA M. SHERMAN
Certified Law Clerk